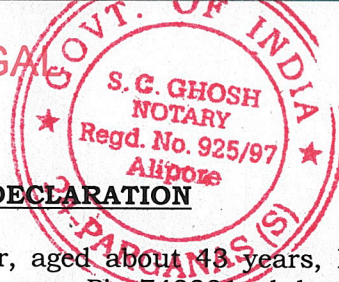


পশ্চিমবঙ্গ সরকার পশ্চিম বঙ্গাল WEST BENGAL GOVT. OF INDIA 12AC 441928

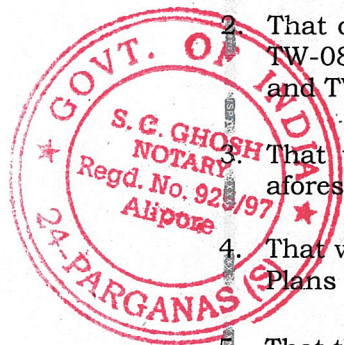
BEFORE THE NOTARY PUBLIC
AT ALIPORE POLICE COURT



AFFIDAVIT CUM DECLARATION

I, Sudipta Halder, son of Sanat Kumar Halder, aged about 43 years, R/o Vill. Puratan Bazar, Diamond Harbour, Dist. South 24 Parganas, Pin-743331, duly authorized by the promoter of the proposed project, do hereby solemnly declare, undertake and state as under:

1. That the Promoter has decided to develop a Residential Housing Project 'La-Vita Phase-II' at Mouza- Ramkrishnapur (J.L. No.70) under P.S. Bishnupur, Dist. 24 Parganas (South), Pin-743 503 as per the Building Permit Plans sanctioned by Ramkrishnapur Borhanpur Gram Panchayat on several dates.
2. That out of the aforesaid Building Plans, plan in respect of Unit No. LF-08, TW-07, TW-08 and TW-11 are valid till 30.06.2027 (LF-08) and 03.11.2027 (TW-07, TW-08 and TW-11) respectively, however, our project delivery schedule 30.06.2028.
3. That we undertake that we will apply and get the extension of validity of the aforesaid Building Plans prior to their expiry on 30.06.2027 and 03. 11.2027.
4. That we further undertake that our project will be completed as per a valid Building Plans of Ramkrishnapur Borhanpur Gram Panchayat.
5. That the statements made above are true to my knowledge and belief.



Solemnly Aithmed & Declared
before me on Identification

Deponent
For Allotrope (India) Pvt. Ltd.

Sudipta Halder
(Sudipta Halder)

S. C. GHOSH, Notary
Alipore Police Court, Kol-27
Reg. No. 925/97 Govt. of India

Identified by me

Advocate

19 NOV 2025

Alipore Police Court
Enri No-WB/2037/1999
Advocate

30 JUL 2025

Sl. No. 2202 Rs. 10/- Date.....

Name.....

B. C. LAHIRI

Advocate

Address.....

Alipore Police Court

Kolkata - 700 027

PRITISH CHAKRABORTY
Licensed Stamp Vendor
Alipore Police Court
Kolkata-700027



I, Sushil Kumar Halder, son of Sankar Kumar Halder, aged 35 years, R/o VIII Puratan, Diamond Harbour, Dist. South 24 Parganas, Pin-743 503, duly authorized by the promoter of the proposed project, do hereby solemnly declare, undertake and state as follows:-

That the promoter has decided to develop a Residential Housing Project 'A-VIII Phase-II' at Mouza-Ramkhatnagar (U.L. No.70) under P.S. Bishnupur, Dist. 24 Parganas (South), Pin-743 503 as per the Building Permit Plans sanctioned by Ramkhatnagar Borhanpur Gram Panchayat on several dates.

That out of the aforesaid Building Plans, plan in respect of Unit No. 1A-08, TW-07, TW-08 and TW-11 are valid till 30.06.2027 (1A-08) and 03.11.2027 (TW-07, TW-08, TW-11) respectively, however, our project delivery schedule 30.06.2028.

We undertake that we will apply and get the extension of validity of the aforesaid Building Plans prior to their expiry on 30.06.2027 and 03.11.2027.

I do further undertake that our project will be completed as per a valid Building Plan of Ramkhatnagar Borhanpur Gram Panchayat.

That the statements made above are true to my knowledge and belief.

Deponent
Sushil Kumar Halder
(Sushil Kumar Halder)

Solely Attested & Certified
before me on identification

Identified by me

S. C. GHOSH, Notary
Alipore Police Court, Kol-27
Reg. No. 92567, Govt. of India

Advocate

19 NOV 2025